



## REGION III VPPPA LARRY SHAFFER MEMORIAL SCHOLARSHIP

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### **Scope:**

The Region III VPPPA Scholarship Committee will select and award up to two (2) scholarships to applicants who are already enrolled in or plan to enroll in a course of study at an accredited two-year or four-year college, university, or vocational-technical school. The scholarship will be ranged from \$500.00 to \$1,000.00.

### **Eligibility:**

1. Applicants must be an employee of a Region III VPPPA member company, or a spouse, child, step child or grandchild of an employee of a Region III VPPPA member company. The site must be a VPPPA Full member in good standing to qualify.
2. Students must be pursuing a degree (undergraduate or graduate) either full time or part time.
3. All applicants must submit a completed application, an official transcript, reference letter from a high school teacher, a professor from the institution they are attending or a supervisor at a current job, and a reference letter from the relative working at the VPP site. **Note:** As part of the application each, applicant should also submit a typed biography of at least 300 words.

### **Academic Requirements:**

The applicants must have at least a 2.5 GPA on a scale of 4.0 at the time of application.

### **Application Criteria:**

- The Region III VPPPA Scholarship Committee may request additional records as deemed necessary.
- Final award decision will be announced by the Region III VPPPA Scholarship Committee at the Region III Annual Conference.

# VPPPA REGION III LARRY SHAFFER MEMORIAL SCHOLARSHIP APPLICATION

\* Application must be legible

## Student Name

Last name	First Name	Initial

## Student Address

Home	Telephone #	
School	Telephone #	

## VPPPA Affiliation Information

Company Name	Company Address	Employee Name	Student's Relationship to Employee

## School Attended - List current first, then previous or other

Name	Address	Program of Study	Degree	Dates Attended

## Participation in Clubs and Organizations

Club / Organization name	Dates	Position or Office held

## Specific Accomplishments and Achievements


**Professional Service** – Include work experience or volunteer service


**Professional Commitment** - Write a statement explaining why Safety and/or Health Professionals are important in today's society.


Use additional sheets of paper as needed.

*I affirm that the above information is true and correct to the best of my knowledge.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Supportive documentation to be included with hard copy application.

Send application and supporting documents to:

Mike LaPradd

E-Mail:

[mike.lapradd@huber.com](mailto:mike.lapradd@huber.com)

Mailing Address:

P.O. Box 38

Crystal Hill, VA 24539

Phone:

434-476-3509